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Market Lamb:
Ownership Verification Affidavit
Deadline: June 1

OFFICE USE ONLY
Date Received: _____
Date YPA Signed: _____

4-H YOUTH DEVELOPMENT

4-H Youth/Exhibitor Name(s): _____ County: _____

Telephone #: _____

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my (our) responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): _____

4-H Program Advisor Signature(s): _____

Parent/Legal Guardian Printed Name: _____

Parent/Legal Guardian Signature: _____

4-H Member Instructions: Form must be filled out completely and in the County Extension Office by the designated species ownership deadlines for State Fair and/or AKSARBEN eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in at weigh/tag-in location or the County Extension Office. The 4-H Youth Program Advisor must verify Ownership Verification Affidavit forms and all necessary information. These forms must be uploaded to the 4-H Member records weigh-in/tag on the 4hOnline enrollment system. All fields containing an Asterisk (*) must be filled in at time of verification.

Breed, Crossbred, or Color Classification	Breed or Breeds Involved*	Ewe or Wether*	Initial Weigh-in Date*	Initial Weight*	Scrapie ID #*	Scrapie ID (L/R) Ear*	State Fair DNA Collected (Y/N)*
Example: Meat-Black/Speckle Face	Hampshire	Wether	5/10/14	75	SD 12430005	R	Y

SDSU Extension

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

Publication: 01-4009-2017

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Market Lamb:
Ownership Verification Affidavit (cont.)
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